

# **AGENDA**

## **Meeting of the Board of Trustees Kansas Public Employees Retirement System**

Board Room  
611 South Kansas Avenue, Suite 100  
Topeka, Kansas 66603

**Friday, September 19, 2025  
9:45 a.m.**

### **Our Mission**

KPERS, in its fiduciary capacity, exists to deliver retirement, disability and survivor benefits to its members and their beneficiaries.

| <b>Session</b>            | <b>Item</b>  |
|---------------------------|--|
| Open                      | 1. <b>Public Comment</b>   |
| Open                      | 2. <b>Consent Agenda</b>   |
| Open                      | 3. <b>Recognition of Sue Gamblian, Senior Corporate Accountant for 40 years of State Service</b> |
| Open                      | 4. <b>Certificate of Achievement for Excellence in Financial Reporting</b>                       |
| Open                      | 5. <b>Executive Director's Report</b>  |
| Open                      | 6. <b>Investment Operations</b>  |
| Open                      | 8. <b>Personnel Committee Report</b>   |
| Open                      | 9. <b>Deferred Compensation Plan Committee Report (Tab F)</b>                                    |
| Open                      | 10. <b>Annual Review of Possible Revisions to the Board Policy Manual</b>                        |
| Open                      | 11. <b>Status Report on Pension Administration Modernization Project</b>                         |
| Open                      | 12. <b>KPERS Strategic Plan Review</b>   |
| Open                      | 13. <b>Lunch</b>   |
| Open                      | 14. <b>Retirement System Operations</b>  |
| Open                      | 15. <b>Fiscal Year 2027 Budget Request</b>   |
| Open                      | 16. <b>Review of Current Professional Contracts for Services</b>                                 |
| Open/<br><b>Executive</b> | 17. <b>Other Business</b>  |

**Open 18. Informational Items**

**Open 19. Board Self Evaluation**

**Next Meeting Dates:**

**October 16 - 17, 2025 - Board Educational and Planning Session**

**Johnson County Community College - Overland Park, Kansas (Thursday – Friday)**

**November 20 - 21, 2025 (Thursday – Friday)**